

OCT 21 3 53 PM 1968

BOOK 854 PAGE 371

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

OLLIE F. WORTH  
N.M.C.

County Stamps Paid \$6.05  
See Act No.380 Section 1

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

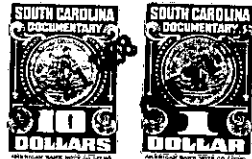
KNOW ALL MEN BY THESE PRESENTS, that I, Zelma B. Quinn, of Greenville County

in consideration of Five Thousand, Three Hundred and No/100 (\$5,300.00)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Francis C. Pitts and Esther W. Pitts, their heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots 1 and 2 of a subdivision known as Oakland Terrace as shown on plat thereof prepared by C. C. Jones & Associates, Engineers, dated June 1957 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Zelma Drive, joint corner of Lots 2 and 3 and running thence with the southeastern side of Zelma Drive, N. 46-44 E. 160 feet to an iron pin; thence continuing with Zelma Drive as it intersects with Duncan Chapel Road, following the curvature thereof, the chord of which being S. 88-16 E. 35.4 feet to an iron pin on the southwestern side of Duncan Chapel Road; thence with Duncan Chapel Road, S. 43-16 E. 75 feet to an iron pin, joint front corner of Lots 1 and 2; thence continuing with Duncan Chapel Road, S. 46-33 E. 100 feet to an iron pin; thence S. 41-55 W. 191.2 feet to an iron pin at the corner of Lot 3; thence with the line of Lot 3, N. 43-16 W. 217.3 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of October 1968

SIGNED, sealed and delivered in the presence of:

Zelma B. Quinn (SEAL)  
Zelma B. Quinn  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of October 1968

Earle Bozeman (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES  
JANUARY 1, 1970

Mary D. Marten

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

Woman Grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 21 day of October 1968 at 3:53 P. M. No. 9785